|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.K.M. CONVENT SCHOOL BOOK-LIST CLASS – VIII SESSION: 2024– 2025** | | | | | |
| **S.N.** | **SUBJECT** | **BOOK NAME** | **PUBLICATION** | **MRP** | **After discount** |
| 1. | English | 1.Honey dew  2.Its so happened | NCERT  NCERT |  |  |
| 2. | Hindi | Basant -3 | NCERT |  |  |
| 3. | Maths | Mathematics Text Book-VIII | NCERT |  |  |
| 4. | Science | Science-VIII | NCERT |  |  |
| 5. | History | Our past-3 | NCERT |  |  |
| 6. | Geography | Resource and development | NCERT |  |  |
| 7. | Civics | Social and Political-3 | NCERT |  |  |
| 8. | Sanskrit | Ruchira- 3 | NCERT |  |  |
| 9. | Grammar | GLORIOUS GRAMMAR-8 | Eklavya | **190/-** |  |
| 10. | Vyakaran | Vyakaran Garima -8 | Eklavya | **170/-** |  |
| 11. | G.K. | KNOWLEDGE HUB-8 | Path finder | **160/-** |  |
| 12. | Drawing | Art Skills - 8 | Student Skill |  |  |
| 13. | Computer | Connect with computer-6 | Eklavya | **145/-** |  |
| 14. | Moral Science | Values & Life skill-8 | Great Learner | **75/-** |  |
| **TOTAL** | | | |  |  |
| **S.K.M. CONVENT SCHOOL NOTE BOOKS SESSION: 2024 – 2025** | | | | | |
| **S.N.** | **SUBJECT** | **TYPE** | **Qty.** | **MRP** | |
| 1. | English | Single Lined | 2 |  | |
| 2. | Hindi | Single Lined | 1 |  | |
| 3. | Maths | Register | 1 |  | |
| 4. | History | Single Lined | 1 |  | |
| 5. | Civics | Single Lined | 1 |  | |
| 6. | Geography | One Side Plain | 1 |  | |
| 7. | Science | Science Practical- big | 1 |  | |
| 8. | Sanskrit | Single Lined | 1 |  | |
| 9. | G.K. | Single Lined | 1 |  | |
| 10. | M.Sc./Conversation  Oral | Single Lined | 1 |  | |
| 11. | For Rough Work | Single Lined | 1 |  | |
| 12. | Drawing | Plain Drawing | 1 |  | |
| 13. | Pen | Gel | 2 (blue and black) |  | |
| 14. | Sketch Pen+Water colour | For colouring | 1 Pack |  | |
| 15. | Geometry Box |  | 1 |  | |
| 16. | Project File | For Holiday Home Work | 2 |  | |
| 17. | Computer | Computer Copy | 1 |  | |
| 18. | Test Copy | Single Lined | 6 |  | |
| 19. | Duster Cloth |  | 1 |  | |
| 20. | Geometry box | - | 1 |  | |
| 21. | Cover Paper | With School Logo | 29 |  | |
| **TOTAL** | | | |  | |
| **GRAND TOTAL=** | | | |  | |